



SARUM
COLLEGE

MA in Christian Liturgy
(Validated by The University of Winchester)

Liturgy, Mission and Culture
20 Credits

December 2011



Introduction

Introduction

This module will investigate the relationship between liturgy and mission, and attempt to identify the changing understanding of how these two ecclesial actualities interact. It will also chart the role of culture in relation to the missionary imperative expressed in the liturgy. Reflection on these issues will be in relation to theological concepts and to the published policy documents of the church and their critics. Students will be encouraged to reflect critically on the pastoral implications of the material discussed.

Module Content

Monday

- Session 1 Mission and Liturgy: 'Esau and Jacob'?
- Session 2 Alternative Worship: A Case of Postmodern Inculturation

Tuesday

- Session 3 Culture: Introduction / Anthropology
- Session 4 Christ and Culture
- Session 5 SEMINAR ONE: Liturgical Inculturation in Anglican Communion
- Session 6 Inculturation Principles: Theological / Liturgical / Pastoral / Cultural

Wednesday

- Session 7 *Leitourgia / missio Dei*
- Session 8 John Gordon Davies
- Session 9 SEMINAR TWO: Multicultural Worship
- Session 10 Defining Relationships: Liturgy and Mission

Thursday

- Session 11 Roots in Trinity / PM / Church
- Session 12 (Essay Preparation Forum)
- Session 13 SEMINAR THREE: Anita Stauffer
- Session 14 Liturgy as Formation / Transformation

Teaching Staff

Dr Thomas Whelan, Dean of Theology at Milltown Institute for Theology and Spirituality, Dublin.

Revd Dr James Steven, MA in Christian Liturgy Programme Director.

Aims

- to investigate the theological relationship between worship and mission through key theological ideas such as “church”, “Trinity”, “Paschal Mystery”, and “eschatology”;
- to examine the relationship between *ecclesia* and culture, and the implications for liturgical worship;
- to explore the pastoral implications of the mission-liturgy relationship in societal contexts which are Christian (either culturally or by conviction).

Learning Outcomes

By the end of the module students will be able to demonstrate:

(a) Knowledge and Understanding

- a critical knowledge and awareness of the models for the relationship between liturgy and mission, and be able to comment critically on these;
- a thorough understanding of the theological themes which are key to interpreting the relationship between Liturgy, Mission and Culture;
- awareness of the worship patterns which are sensitive to mission, especially as these relate to culture;
- an ability to compare and critique policy documents on enculturation from different churches.

(b) Subject specific skills

- advanced skills in the critical interpretation of primary sources which takes account of their ecclesial, cultural and social context; and of the relevant secondary literature;
- an ability to use with precision theological concepts in the interpretation of pastoral situations in relation to mission and culture in the local assembly/congregation;
- independent research skills.

(c) Transferable skills

- communicate their responses in a coherent and objective manner in writing and orally;
- undertake effective research using printed and electronic resources, with sensitivity to the genre and perspective of primary and secondary sources;
- contribute to ecumenical conversations in an informed and objective manner.

Assessment

Essay

This module is assessed by ONE piece of written work: an essay of 5,000 words

Students are reminded to consult the Style Guide to Writing Assignments (Appendix A, MA in Christian Liturgy Handbook 2011-12).

(The MHRA Style Guide can be downloaded via this link:

<http://www.mhra.org.uk/Publications/Books/StyleGuide/download.shtml>)

Good essays will demonstrate:

- A detailed and systematic knowledge of the chosen topic;
- Awareness of the critical issues which affect the interpretation of the topic;
- A good ability to form original conclusions based upon your research;
- Attention to the organisation of material in a logical and coherent written piece.

Any one of the following titles may be selected. A different topic may be chosen on the condition that it is negotiated in advance with the tutor.

1. [in consultation with the tutor] Take a local assembly which seriously outreaches from its Sunday worship to the wider society: describe briefly the nature and rationale for this outreach, and then offer a critical theological reflection on this form the perspective of the relationship “Liturgy – Mission”.
2. Using sociological and/or anthropological tools, assess briefly the relationship between liturgy and culture, then analyse theologically the precedents / models / insights of this relationship.
3. Evaluate critically the difficulties inherent in the two ideas ‘liturgy that is missionary’ and ‘mission that is liturgical’.
4. Report on and theologically assess an experience you had of an ‘inculturated worship’ either in an ‘ethnic’ congregation / church (which you frequent) in Britain or in which you served as a missionary overseas.
5. Study the theological relationship between liturgy and mission, using some important theological ‘keys’ such as “ministry”, “soteriology”, “Logos”, “church” and “Trinity”.
6. Write a critical evaluation of a document that relates to liturgy and mission or liturgy and culture from among those produced by Anglican, Lutheran, Roman Catholic, or WCC authorities.
7. Discuss the various approaches and theological presuppositions in any two of the following: the Anglican approach (‘Transforming Worship’); Roman Catholic; and the Lutheran (any two).

Submission Date: 9 March 2011

Suggested naming convention for the files:

Surname_LMC (essay); Surname_LMC_ACS (Assignment Cover & Mark Sheet).

Please consult the Programme Handbook about procedures for extensions, should they be necessary.

Preliminary Reading and Seminars

Monday

Session 1

Roberts, P. 'Mission and Liturgy: A Case of Jacob and Esau? An Exploration of a Relationship in Church and Academy' (a paper given at SLS Conference; published in *Anaphora* 4:2, December 2010, pp1-14).

Tuesday

SEMINAR ONE: Liturgical Inculturation in Anglican Communion

Please aim to read one of the following texts

Holeton, David R., ed. *Liturgical Inculturation in the Anglican Communion*. Alcuin/Grove Liturgical Studies 15. Nottingham: Grove Books, 1990.

Gitari, David, ed. *Anglican Liturgical Inculturation in Africa*. Alcuin / GROW Liturgical Study 28. Nottingham: Grove Books, 1994.

Tarrant, Ian. *Anglican Swahili Prayer Books: Tanzania (1995) and Congo (1998)*. Alcuin Club / GROW Joint Liturgical Studies 62. Nottingham: Grove Books, 2006.

Tovey, P., 'Emerging Models of Blessing, Marriage Theology and Inculturation in Anglican Worship' in Stevenson, K. (ed) *Anglican Marriage Rites: A Symposium*, Joint Liturgical Studies 71, Canterbury Press, 2011.

Wednesday

SEMINAR TWO: Multicultural Worship

Duggan, John F., "Opening the Gospel in a Congregation of Many Cultures", *International Review of Mission* 85 (1996) 53-62.

Whelan, Thomas R. "Multicultural Worship: Theological Reflections on Experience," *Mission and Migration*. Ed., Stephen Spencer. Derbys: Cliff College Publishing, 2008, 173-187.

----- "Racism and Worship in Ireland", in *The Stranger in Our Midst. Refugees in Ireland: Causes, Experiences, Responses*. Foreword by President Mary McAleese. Dublin: The Kimmage Mission Institute, pp. 53-70.

Thursday

SEMINARY THREE: Anita Stauffer

Stauffer, S. Anita. "Worship and Culture: Five Theses." *Studia Liturgica* 26 (1996): 323-32.

Bibliography

DOCUMENTS

Common Witness: *Common Witness: A Study Document of the Joint Working Group of the Roman Catholic Church and the World Council of Churches*, (Geneva: World Council of Churches, 1984) – 2d printing; first published in 1982.

Congregation for Divine Worship and the Discipline of the Sacraments: *Instruction: the Roman Liturgy and Inculturation. IV Instruction for the Right Application of the Conciliar Constitution on the liturgy (nn. 37-40)* (Rome, 25 January 1994).

International Theological Commission, "Faith and Inculturation," *Irish Theological Quarterly* 55 (1989): 142-161 / *Omnis Terra* 23: 198 (May 1989): 258-278 / *Origins* 18:47 (May 4, 1989) 800-807.

Lutheran World Federation, *Nairobi Statement on Worship and Culture*, in *International Review of Mission* 85 (1996): 184-188.

Uppsala Report on Worship in, *Studia Liturgica* 6:2 (1969) 68-73.

WCC, Towards Common Witness: A Call to Adopt Responsible Relationships in Mission and to Avoid Proselytism, *International Review of Mission* 86 (1997): 463-473.

Liturgy Digest. Volume 3, number 1 (1996) - "Theological and Conceptual Models for Liturgy and Culture"; also carries a select bibliography of relevant works in English published - principally - between 1980 and 1996.

Studia Liturgica. Volume 20, number 1 (1990) - dedicated to the theme of "Inculturation".

ARTICLES AND BOOKS

Amaladoss, Michael, "Eucharist and Mission", *Verbum SVD* 37 (1996): 263-274.

-----, "Church and Culture," in, *The New Dictionary of Theology*. Komonchak-Collins-Lane, eds., Dublin: Gill and Macmillan, 1987, 55-64.

Amalorpavadass, D.S., "Indigenization and the Liturgy of the Church", *International Review of Mission* 65 (1976) 164-181 (Intro: 164-167; Order of Mass - India: 168-176; Lit of Hours for India: 177-181).

-----, *New Orders of the Mass for India*. Bangalore, 1974.

-----, "Church and Culture", in (Komonchak-Collins-Lane, eds) *The New Dictionary of Theology*. Dublin: Gill and Macmillan, 1987, 201-206.

Anastasios of Tirana. "The Purpose and Motive of Mission," *International Review of Missions* 54 (1965): 281-297.

- , "Cultural and Gospel. Some Observations from the Orthodox Tradition and experience," *International Review of Mission* 74 (1985): 185-198.
- , "Orthodox Mission – Past, Present, Future," in *Your Will Be Done: Orthodoxy in Mission*, ed., George Lemopoulos. Geneva: WCC, 1989, 63-92.
- Antunes da Silva, José, "Inculturation as Dialogue," *Verbum SVD* 34 (1993): 19-28.
- Assad, Maurice. "Mission in the Coptic Orthodox Church – Perspective, Doctrine and Practice," *International Review of Missions* 80 (1991): 251-260.
- , "Coptic Christianity – the Process of Inculturation and Shaping the Coptic Identity," *Concilium* 251 (1994): 57-72.
- Aubry, Andre, "The Feast of Peoples and the Explosion of Society - Popular Practice and Liturgical Practice", *Concilium* 142 (1981) 55-64.
- Aurora, M. M, "The Eucharist and our Mission", *Verbum SVD* 37 (1996) 275-288.
- Ball, John. "Theological trends: Inculturation", *The Way* 32 (1992) 134-142.
- Bevans, Stephen, and Roger P. Schroeder, "'Missionary by its Very Nature': A Reading of the Acts of the Apostles," *Verbum SVD* 41 (2000): 199-234.
- , *Constants in Context: A Theology of Mission for Today*. Maryknoll, NY: Orbis Books, 2004, esp. 361-95.
- Borello, Andrew. "The Contextualization of Liturgy and Especially Liturgical Texts", in (Peter Finn and James Schellman, eds.), *Shaping English Liturgy*, Washington, DC.: Pastoral Press, 1990.
- Bosch, David. *Transforming Mission: Paradigm Shifts in Theology of Mission* New York: Orbis Books, 1991 (see esp. chapter six).
- Botte, Bernard, "The Problem of Liturgical Adaptation," *African Ecclesial Review* 6 (1964): 3-15; 127-137 [= "La probl me de l'adaptation en liturgie," *Revue du Clerg  Africain* 18 (1963).
- , "Le fondement biblique de l'adaptation liturgique," *Notitiae* 20 (1975): 14-25.
- Braga, C., "Un problema fondamentale di pastorale liturgica: adattamento e incarnazione nelle varie culture," *Ephemerides liturgicae* 89 (1975): 5-39.
- Bria, Ion, "Confessing Christ Today: An Orthodox Consultation," *International Review of Missions* 64 (1975): 67-82.
- , "The Church's Role in Evangelism – Icon or Platform?" *International Review of Missions* 64 (1975): 243-250.

-----, "The Liturgy after the Liturgy", *International Review of Mission* 67:265 (1978) 86-90.

----- (ed.), *Martyria – Mission, The Witness of the Orthodox Churches Today* (Geneva: WCC, 1980).

-----, "Unity and Mission from the Perspective of the Local Church: An Orthodox View," *The Ecumenical Review* 39 (1987): 265-270.

-----, *The Liturgy After the Liturgy: Mission and Witness from an Orthodox Perspective*. Geneva: WCC Publications, 1996.

Buckley, Francis, "Inculturation and Orthodoxy: The Christian Message", *Origins* 21:16 (September 26, 1991) 249-257.

Blut, B. "L'idée missionnaire dans la liturgie primitive," *Les Missions Catholiques* 1 (1951): 8-14.

Carson, D.A. *Christ and Culture Revisited*. Nottingham: Apollos / Inter-Varsity Press, 2008.

Chupungco, A.J., and Chengalikavil, L., "Liturgy and The Mission", *Omnis Terra* Feb 1982, pp. 74-84.

Chupungco, Anscar J., *Cultural Adaptation of the Liturgy* (New York / New Jersey: Paulist Press, 1982).

-----, "A Definition of Liturgical Inculturation", *Ecclesia Orans* 5 (1988) 11-23.

-----, *Liturgies of the Future: The Process and Methods of Inculturation* (NY/Ramsey: Paulist Press, 1989).

-----, *Liturgical Inculturation. Sacramentals, Religiosity, and Catechesis* (Collegeville, MN.: The Liturgical Press, 1992).

-----, *Worship: Beyond Inculturation* (Washington, DC: The Pastoral Press, 1994).

-----, "Remarks on 'The Roman Liturgy and Inculturation'." *Ecclesia Orans* 11 (1994): 269-277.

Cooney, Monica, "Towards Common Witness: A Call to Adopt Responsible Relationships in Mission and to Avoid Proselytism", *International Review of Mission* 85 (1996) 283-289.

Dahl, N.A., "The Missionary Theology in the Epistle to the Romans," *Studies in Paul: Theology for the Early Christian Mission* (Minneapolis: Augsburg Publishing House, 1977), 70-94.

Davies, John Gordon. *Worship and Mission*. London: SCM Press Ltd., 1966.

-----, "The Missionary Dimension of Worship", *Studia Liturgica* 6:2 (1969) 79-84.

-----, "Mission and Worship." *The Dictionary of Liturgy and Worship*. London: SCM Press, 1972, 374-7.

Duggan, John F., "Opening the Gospel in a Congregation of Many Cultures", *International Review of Mission* 85 (1996) 53-62.

Dujarier, Michel. *Short History of the Catechumenate*. USA ...

Earey, Mark and Carolyn Headley, *Mission and Liturgical Worship*, Grove Worship Series 170 (Cambridge: Grove Books, 2002).

Ela, Jean-Marc, "Ancestors and Christian Faith: An African Problem", *Concilium* 13:2 (1977) 34-50.

Eliade, Mircea, *The Sacred and the Profane: The Nature of Religion (The Significance of religious myth, symbolism, and ritual within life and culture)*. New York and London, 1959.

Ellis, Christopher, *Gathering: A Theology and Spirituality of Worship in Free Church Tradition*, London: SCM Press, 2004.

Felde, Marcus, "Truly Vernacular Worship for the Sake of the Gospel", *International Review of Mission* 87 (1998) 39-47.

Fisher, Robert B., "Cross-Cultural Implications of Liturgical Translation in Ghana and Efforts toward Inculturation", *Verbum SVD* 31 (1990) 75-94.

Fitzgerald, Michael L., "Witness and Dialogue", *International Review of Mission* 86 (1997): 113-117.

Fitzgerald, M. *The theological relationship between mission and liturgy in Vatican II*. A paper for the Licentiate in Theology with specialisation in Liturgy. Pontifical Liturgical Institute, Rome, 1967 (Rome, 1967).

Francis, Mark R., "Adaptation, Liturgical", in (Peter E., Fink, ed.) *The New Dictionary of Sacramental Worship*. Dublin: Gill and Macmillan, 1990.

Fueter, Paul, "Confessing Christ through Liturgy: An Orthodox Challenge to Protestants," *International Review of Missions* 65 (1976): 123-128.

Gallagher, Michael Paul, "Inculturation: Some Theological Perspectives", *International Review of Mission* 85 (1996): 173-180.

Gaillardetz, Richard R. "Doing Liturgy in a Technological Age", *Worship* 71 (1997) 429-451.

Geoghegan, Anthony. "The Liturgy is Missionary," *Doctrine and Life* 29 (1974): 545-548.

George, Munduvel V., "Incarnational Mission and Liturgical Proclamation", *International Review of Mission* 63:249 (1974): 38-48.

Gitari, David, ed. *Anglican Liturgical Inculturation in Africa*. Alcuin / GROW Liturgical Study 28. Nottingham: Grove Books, 1994.

Gittins, Anthony J., *Gifts and Strangers: Meeting the Challenge of Inculturation*, New York: Paulist Press, 1989.

Hearne, Brian, "The significance of the 'Zaire Mass'", *AFER* 17 (1975) 212-220.

-----, "Christology and Inculturation", *AFER* 22:6 (1980) 335-341.

Henry, Patrick G., "Monastic Mission: The Monastic Tradition as Source for Unity and Renewal Today," *The Ecumenical Review* 39 (1987): 271-281.

Hertz, Karl, "Gospel and Culture. A Sociological Perspective on Christian Unity and Diversity," *The Ecumenical Review* 39 (1987): 138-147.

Hofinger, J. "Possibilités de la pastorale liturgique en pays de mission," *La Maison-Dieu* 37 (1953): 42-58.

-----, "The evangelising power of the liturgy," *Worship* 28 (1954): 338-357.

-----, "Catechetical and Liturgy," *Worship* 39 (1955): 89-94.

-----, "Assisi and the missions," *Worship* 31 (1957): 10-21.

-----, "Lessons from the liturgy of the early church," *The Clergy Monthly* 22 (1958): 41-51.

----- (ed.), *Worship: The Life of the Mission* (Indiana, 1958).

----- (ed.), *Liturgy and Mission. The Nijmegen Papers* (New York, 1960).

Holeton, David R., ed. *Liturgical Inculturation in the Anglican Communion*. Alcuin/Grove, Joint Liturgical Studies 15. Nottingham: Grove Books, 1990.

Jala, Dominic. *Liturgy and Mission*. Bibliotheca Ephemerides Liturgicae Subsidia 41. Rome: CLV Edizioni Liturgiche, 1987.

Johnson, Victoria L. "Towards a Liturgical Missiology: A Trinitarian Framework for Worship, Mission and Pastoral Care," *Anaphora* 2 (2008): 33-44.

Kabasele-Lumbala (Fr.), "Sin, Confession and Reconciliation in Africa", *Concilium* 190:2 (1987): 74-81.

-----, *Celebrating Jesus Christ in Africa. Liturgy and Inculturation*. Maryknoll, New York: Orbis Books, 1998.

Kain, Anthony, "My Son's Bread': About Culture, Language and Liturgy", in (Ralph N. McMichael Jr., ed.) *Creation and Liturgy. Studies in Honor of H. Boone Porter*. Washington, D.C.: The Pastoral Press, 1993, 251-267.

Käsemann, Ernst, "Worship and Everyday Life: A Note on Romans 12," *New Testament Questions of Today* (ET by W. J. Montague) (Philadelphia: Fortress Press, 1969), 188-195.

Karecki, Madge, "A Missing Link: A response to Adrian Hasting's Irreducible Triangle of the Church", *Missionalia* 25 (1997) 124-134.

-----, "Discovering the Roots of Ritual," *Missionalia* 25 (1997) 169-177.

-----, "Religious Ritual as a Key to Wholeness in Mission", *Missionalia* 25 (1997) 598-606.

Karecki, Madge, "Mission, Ritual, World-View," *Missionalia* 26 (1998): 309-323.

Keifert, Patrick. *Welcoming the Stranger: A Public Theology of Worship and Evangelisation*. Fortress Press, 1992.

Kelleher, Margaret Mary. "Liturgy, Culture, and the Challenge of Catholicity." *Worship* 84 (2010): 98-120.

King, Fergus. "Theological Education and Mission," *Mission Studies* 19 (2002): 77-89.

Kirk, J. Andrew. *The Mission of Theology and Theology as Mission*. Christian Mission and Modern Culture Series, 6. Pennsylvania: Trinity Press International, 1997.

Kochuparampil, Xavier, "The Liturgical Dimension of Evangelisation," *Questions liturgique* 72 (1991): 218-230.

Kreider, E and A. *Worship and Mission after Christendom*, Milton Keynes: Paternoster 2009.

Kroeger, James H., "Mission, Conversion and the Paschal Mystery", *Verbum SVD* 36 (1995) 167-187.

-----, "Led by the Spirit into the Paschal Mystery", *Mission Studies* 9 (1992) 236-240.

Lumbala, F.K. *Celebrating Jesus Christ in Africa : Liturgy and Inculturation* (New York : Orbis Books, 1998).

Lopez-Gay, Jesús, "L'activité missionnaire en tant que liturgie," *Omnis Terra* 217-3 (1986): 130-136.

Lloyd, Trevor, "Mission and Worship," *The New SCM Dictionary of Liturgy and Worship*. Ed. Paul F. Bradshaw. London: SCM Press Ltd, 2005. pp 319-321.

- Lovas, András. "Mission-Shaped Liturgy." *International Review of Mission* 95 (2006): 352-358.
- Mannion, M. Francis, "Culture, Liturgy and", in (Peter E. Fink, ed.) *The New Dictionary of Sacramental Worship*. Dublin: Gill and Macmillan, 1990, 307-313.
- Martinez, German, "Cult and Culture: The Structure of the Evolution of Worship", *Worship* 64 (1990) 406-433.
- Meeking, Basil, "An Obedient Response: The Common Witness of Christians," *Verbum SVD* 28 (1987): 5-18.
- Meyendorff, John, "Christ as Word: Gospel and Culture," *International Review of Missions* 74 (1985): 246-257.
- Mitchell, Nathan D., "The Amen Corner: Liturgy and Culture", *Worship* 65 (1991) 363-368.
- Miyamoto, Ken Christoph. "Worship is Nothing but Mission: A Reflection on Some Japanese Experiences." *Mission in the 21st Century: Exploring the Five Marks of Global Mission*. Andrew Walls and Cathy Ross, eds. London: Darton, Longman and Todd, 2008, pp. 157-164.
- , "Mission, Liturgy, and the Transformation of Identity." *Mission Studies* 27 (2010): 56-70.
- Moltmann, Jürgen, "The Mission of the Spirit: the Gospel of Life," *Mission – An Invitation to God's Future*. Ed. Timothy Yates, Cliff College Academic Series. Sheffield, Cliff College Publishing, 2000, pages 19-34.
- Montoya Rosales, Daniel. "The Influence of the Missing Heritage on Liturgical Forms." *International Review of Mission* 74 (1985): 373-376.
- Moroney, Patrick, "Some Dangers of Inculturation", *Verbum SVD* 31 (1990) 327-338.
- Mpagi, P. Wasswa, "Christian Worship in Africa", *African Christian Studies* 10 (1994) 45-59.
- Mpongo, Laurent, "Contemporary African Celebration of the Blessing of the Baptismal Water in the Roman Rite", *Concilium* 178 (1985) 62-69.
- Murphy, Seamus, "Evangelii Nuntiandi Twenty Years After: Culture, Pluralism, and Secularism", *Milltown Studies* 37 (1996) 82-107.
- Neunheuser, Burchardt. "Liturgie und Mission. Entfaltung in Dialog," *Euntes Docente* 36 (1979): 365-383.
- Nussbaum, Stan. *A Reader's Guide to Transforming Mission*. Maryknoll, NY.: Orbis Books, 2005.

Nwaka Egbulem, Chris, "An African Interpretation of Liturgical Inculturation: The *Rite Zairos*", in (Ralph N. McMichael Jr., ed.) *Creation and Liturgy. Studies in Honor of H. Boone Porter*. Washington, D.C.: The Pastoral Press, 1993, 227-250.

Okoye, Chukwuma J., "The Eucharist and African Culture", *AFER* 34 (1992) 272-292.

Okure, Theresa, "Word of God – Source of Life: An African Perspective", *Verbum SVD* 38 (1997) 243-265.

Oshun, Christopher O., "Joyfulness: A Feature of Worship among African Independent Churches (AICs)", *Mission Studies* 9 (1992) 182-203.

Osei-Bonsu, Joseph, "Biblically/Theologically Based Inculturation", *AFER* 32 (1990) 3460-358.

Platten, Stephen. "The Uses of Liturgy: Worship Nourishing Mission." *Worship* 83 (2009): 234-249.

Power, David N., "Liturgy and Culture Revisited," *Worship* 69 (1995): 225-243.

Puthanangady, Paul. "Liturgical renewal in India," *Ephemerides liturgicae* 91 (1977): 350-366 [= "Adattamento della liturgia in India," *Rivista Liturgica* 65 (1978): 130-143.]

Puthanangady, Paul, "Inculturation of the Liturgy in India since Vatican II", *Concilium* 162 (1983) 71-77.

Roberts, Paul. "Mission and Liturgy: A Case of Jacob and Esau? An Exploration of a Relationship in Church and Academy." *Anaphora* 4:2 (2910): 1-14.

Roest Crollius, A. "What is new about inculturation and the meaning of culture," *Gregorianum* 61 (1980): 253-274.

Roll, Susan, "Traditional Elements in New Women's Liturgies," *Questions liturgiques* 72 (1991): 43-59.

Rooms, Nigel, *The Faith of the English: Integrating Christ and Culture*, London: SPCK, 2011.

Ruffini, E. "Liturgia e missione," *Fede e Civiltà* 9-10, 72 (1973): 8-16.

Rzepkowski, H., "The Theology of Mission," *Verbum SVD* 15 (1974): 79-91.

Savarimuthu, X. "A report on the Indian Rite Mass," *Worship* 44 (1970): 238-247.

Schattauer, Thomas H., ed. *Inside Out: Worship in an Age of Mission*. Minneapolis: Fortress Press, 1999.

Schmemmann, Alexander, "The Missionary Imperative in the Orthodox Tradition," in Gerard H. Anderson (ed.), *The Theology of the Christian Mission* (New York: Abingdon Press, 1961), 25-257.

- , *For the Life of the World*. New York: St. Vladimir's Seminary Press, 1973.
- , *Church, World, Mission*. New York: St. Vladimir's Seminary Press, 1979.
- , *Introduction to Liturgical Theology*. New York: St. Vladimir's Seminary Press, 1966; Repr. 1986; esp. Chapter One.
- , *Liturgy and Tradition: Theological Reflections of Alexander Schmemmann*, ed. T. Fisch. New York: St. Vladimir's Seminary Press, 1990.
- Schreiter, Robert J., "The Bible and Mission: A Response to Walter Brueggeman and Beverly Gaventa," *Missiology* 10 (1982): 427-434.
- Searle, Mark, "The Pedagogical Function of the Liturgy", *Worship* 55 (1981) 332-359.
- Senior, Donald, "Correlating Images of Church and Images of Mission in the New Testament," *Missiology: An International Review* 23 (1995): 3-16.
- Senn, Frank C. *The Witness of the Worshipping Community: Liturgy and the Practice of Evangelism*. NY / Mahwah, NJ: Paulist Press, 1993.
- , "Liturgical Evangelism." In, *New Creation, A Liturgical Worldview*. Minneapolis: Fortress Press, 2000, pp. 132-143.
- Seumoio, Xavier. "Liturgy and Mission," *Lumen Vitae* 20 (1965): 487-498.
- Shorter, Aylward, *Toward a Theology of Inculturation*. London, 1988.
- Snijders, Jan, "Evangelii Nuntiandi: The Movement of Faith," *The Clergy Review* 62 (1977): 170-175.
- Spindler, Marc, "Meaning and Prospects of Common Witness," *Verbum SVD* 28 (1987): 18-28.
- Stratford, Tim. *Liturgy and Urban Mission*. Grove Books, W 173: 2002.
- Stauffer, S. Anita, *Worship and Culture in Dialogue*. Geneva: Lutheran World Federation, 1994.
- , "Culture and Christian Worship in Intersection", *International Review of Mission* 84 (1995) 65-76.
- , "Worship and Culture: An International Lutheran Study", *International Review of Mission* 85 (1996) 181-188.
- , *Christian Worship: Unity in Cultural Diversity*. Geneva: Lutheran World Federation, 1996.
- , "Worship and Culture: Five Theses," *Studia Liturgica* 26 (1996): 323-32.

-----, "Worship and Culture: A Select Bibliography", *Studia Liturgica* 27 (1997) 102-128.

Stevick, Daniel B. "Culture: The Beloved Antagonist." *Worship* 69 (1995): 290-305.

Tarrant, Ian. *Anglican Swahili Prayer Books: Tanzania (1995) and Congo (1998)*. Alcuin Club / GROW Joint Liturgical Studies 62. Nottingham: Grove Books, 2006.

Tegels, Aelred, "Liturgy and Culture: Adaptation or Symbiosis?" *Worship* 41 (1967):

Timidias, Emilianos, "Unity of Faith and Plurality of Culture: A Lesson form the Byzantine Missionaries," *International Review of Missions* 74 (1985): 230-236.

Tossou, Kossi J.K., "Inculturation in Africa: Opportunities and Difficulties", *Theology Digest* 38:4 (1991) 317-322.

Tovey, Philip. *Inculturation of Christian Worship* Basingstoke: Ashgate, 2004.

Tovey, Philip. "Emerging Models of Blessing, Marriage Theology and Inculturation in Anglican Weddings." In, *Anglican Marriage Rites. A Symposium*. Kenneth W. Stevenson, ed. Joint Liturgical Studies 71 (Alcuin / GROW). Norwick: Hymns Ancient and Modern, 2011, pp. 49-65.

Uzukwu, Elochukwu Eugene, *LITURGY: Truly Christian, Truly African* (= Spearhead no 74) Eldoret, Kenya, 1982.

-----, "African Symbols and Christian Liturgical Celebration", *Worship* 62 (1991) 98-112.

-----, *Worship as Body Language. Introduction to Christian Worship: An African Orientation*. Collegeville, MN.: The Liturgical Press, 1997.

Von Allmen, Jean-Jacques, "Some Comments ...on Uppsala Report on Worship", *Studia Liturgica* 6:2 (1969) 74-78.

Van Bekkum, W. "Le renouveau liturgique au service des missions," *La Maison-Dieu* 47-48 (1956): 155-176.

Verwoerd, C. "Semaine Internationale d'Etudes sur la Liturgie en Pays de Mission," *Ephemerides liturgicae* 74 (1960): 175-179.

Walls, Andrew F., "The Gospel as the Prisoner and Liberator of Culture," *Missionalia* 10 (1982): 93-105.

Ward, Pete (ed.). *Mass Culture: Eucharist and Mission in a Postmodern World* (BRF, 1999).

----- (ed), *The Rite Stuff: Ritual in Contemporary Christian Worship and Mission*. Oxford: Bible reading Fellowship, 2004.

Warren, Robert, *Building Missionary Congregations*. CHP, Board of Mission, 1995.

Whelan, Thomas R., "Liturgical Music and Ethnomusicology", *AFER* 25 (1983) 172-181
[= "African Ethnomusicology and Christian Liturgy", in *Inculturation of Christianity in Africa*. Eldoret, Kenya: AMECEA Gaba Publications, 1990, 201-210]

-----, "Racism and Worship in Ireland", in *The Stranger in Our Midst. Refugees in Ireland: Causes, Experiences, Responses*. Foreword by President Mary McAleese. Dublin: The Kimmage Mission Institute, 2001, 53-70.

-----, "'The Liturgy is Missionary': Elements of a Fundamental Liturgical Theology of Mission," *Faithful Witness: Glimpses of the Kingdom*, ed. Joe Egan and Brendan McConvery (Dublin: Milltown Institute, 2005), 357-375.

-----, "Multicultural Worship: Theological Reflections on Experience," *Mission and Migration*. Ed., Stephen Spencer. Derbys: Cliff College Publishing, 2008, 173-187.

Witvliet, John D. "Theological and Conceptual Models for Liturgy and Culture", *Liturgy Digest* 3 (1996) 5-46 [also in Witvliet, John, D. *Worship Seeking Understanding: Windows into Christian Practice*, Grand Rapids: Baker Academic, 2003), 91-123.

Zahniser, A.H. Mathias, "Ritual Process and Christian Discipling: Contextualizing a Buddhist Rite of Passage", *Missiology: An International Review* XIX (1991) 3-19.

Zeitler, E. "Liturgie und Mission," *Verbum SVD* 16 (1975): 115-126.

[end]